

Meeting Agenda

Planning & Zoning Commission

Monday, April 24, 2017	6:30 PM	Council Chambers Conference Room

To address the Commission for any public hearing item, please sign a speaker's sheet located on the tables by the front entry and submit to the acting Secretary. You will have three (3) minutes to address the Commission. In accordance with the Open Meetings Act, the Commission may not discuss or take action on any item, which has not been posted on the agenda

6:30 PM WORK SESSION

- 1.
 <u>17-3784</u>
 Consider approval of the minutes of the March 27, 2017 Planning and Zoning Commission meeting.

 <u>Attachments:</u>
 <u>03.27.17 Minutes</u>
- 2. Receive presentation regarding the 2016 Annual Community Development Report.
- 3.
 <u>17-3789</u>

 Discuss infrastructure related to development in the President George Bush Turnpike (PGBT) District.

 <u>Attachments:</u> Presentation
- 4. <u>17-3787</u> Discuss proposed revisions to Chapter 11 (Zoning) of the Code of Ordinances, to adopt Architectural Standards. <u>Attachments: Presentation</u> <u>Architectural Exhibit</u> <u>Proposed Regulations</u>

5. Discussion of future agenda items, update on council action, training topics, and requests for new business considerations.

6. Adjournment.

Posted: April 21, 2017; 5:00 p.m.

Michelle Lewis Sirianni, City Secretary

If you plan to attend this public meeting and you have a disability that requires special arrangements at the meeting, please contact Michelle Lewis Sirianni, City Secretary at (972) 495-1212, 48 business hours prior to the scheduled meeting date.